

THIS INDENTURE, made this 29th day of April A.D. 19 88 ,  
BETWEEN the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is  
Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

WAYNE E. FREDERICKSON AND ELAINE FREDERICKSON, HIS WIFE

with permanent post-office address at 673 Roger Sherman Drive, Orange Park  
in the County of Clay , State of Florida 32073 , hereinafter  
called Grantee(s).

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars (\$10) in hand paid by  
Grantee(s) and other valuable consideration

the receipt whereof is acknowledged, hereby grants, bargains, and sells to Grantee(s) and Grantee's heirs or  
successors and assigns, forever, the following-described land in the County of Clay ,  
Florida, to wit:

Lot 13, Block 6, HERITAGE HILLS, Unit 3, according to plat  
recorded thereof in Plat Book 17, pages 18, 19, 20 and 21 of the  
public records of Clay County, Florida

THIS CONVEYANCE IS EXPRESSLY MADE SUBJECT TO A PURCHASE MONEY SHORT  
FORM OF MORTGAGE TO BE EXECUTED BY THE GRANTEE(S) HEREIN TO THE  
GRANTOR IN THE SUM OF \$ -0- . SAID MORTGAGE TO  
BE GIVEN TO SECURE DEBT REPRESENTING BALANCE OF PURCHASE PRICE OF  
REAL PROPERTY HEREIN DESCRIBED. THIS DEED IS MADE SUBJECT TO ALL  
COVENANTS, RESTRICTIONS, EASEMENTS AND LIMITATIONS OF RECORD; ALSO  
SUBJECT TO THE LIEN AND EFFECT OF ALL TAXES AND/OR MUNICIPAL LIENS OF  
EVERY NATURE LEVIED OR ASSESSED AGAINST THE AFORESAID PROPERTY FOR  
SUBSEQUENT YEARS.

This instrument was prepared by:  
RALPH B. HARRIS, Chief  
Property Management Section (2C45)  
Veterans Administration  
P.O. Box 1437  
St. Petersburg, FL 33731

TO HAVE AND TO HOLD the above-described property, with appurtenances, unto said Grantee(s) and  
Grantee's heirs or successors and assigns, forever.

Grantor hereby warrants the title to said lands against the lawful claims of any person claiming the same by,  
through, or under Grantor.

IN WITNESS WHEREOF, Grantor on the day and year first above written has caused this instrument to be  
signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly

appointed, qualified, and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36:4342 and 36:4520, pursuant thereto, as amended, and who is authorized to execute this instrument.

SIGNED, SEALED AND DELIVERED IN THE  
PRESENCE OF US:

The Administrator of Veterans Affairs

By R. W. VELTMAN [SEAL.]  
R. W. VELTMAN

Title Loan Guaranty Officer

Veterans Administration Regional Office  
St. Petersburg, Florida.  
Telephone: (813) 893-3304. (Pursuant  
to a delegation of authority contained  
in VA Regulations, 38 C.F.R.  
36:4342 and 36:4520.)

STATE OF FLORIDA

County of Pinellas ss:

I HEREBY CERTIFY, That on this day before me, the undersigned authority, personally appeared

R. W. VELTMAN  
to me well known to be the person described in and who executed the foregoing instrument, who, being by me first duly sworn, stated that he/she is an employee of the Veterans Administration, an agency of the United States Government, and is duly authorized to execute this deed in behalf of the Administrator of Veterans Affairs, and he/she acknowledged to me that he/she executed the same as said employee in behalf of said Administrator and that said instrument is the free act and deed of said Administrator, and of such officer in his/her behalf, for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at St. Petersburg  
in the County and State aforesaid, this 29th day of April A.D. 1988

My commission expires:  
Notary Public State of Florida  
My Commission Expires Sept. 30, 1989

Notary Public [Signature] County,  
State of Florida.  
(Or at large)

\*NOTE—Print, typewrite, or stamp name of the employee executing this instrument; also names of witnesses and notary public immediately below each signature.

88-10354

FILE NO. 88-10354  
OFFICIAL 1143  
-A- 002  
MAY 6 2 20 PM '88



# WARRANTY DEED

ADMINISTRATOR OF VETERANS AFFAIRS  
TO

Dated 19  
ABSTRACT OF DESCRIPTION

STATE OF FLORIDA,

County of

On this 29th day of April

A.D. 1988, at 2:20 o'clock P.M.,  
this instrument was filed for record, and  
being duly acknowledged and proven, I have  
recorded the same on pages 1143 of

Book 88-10354 in the public records of said  
county.

IN WITNESS WHEREOF, I have hereunto set  
my hand and affixed the seal of the Circuit

Court of the Judicial  
Circuit of said State in and for said County.

Clerk.  
By [Signature], D.C.  
When recorded, mail to: