

THIS INDENTURE, made this 13th day of May A.D. 1988,
BETWEEN the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is
Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

ANDREW J. ROCK, A Single Man, and CINDY L. HESTER, A Single Woman, Tenants in Common
with permanent post-office address at 210 Hilltop Drive, Orange Park,
in the County of CLAY, State of Florida 32073, hereinafter
called Grantee(s).

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars (\$10) in hand paid by
Grantee(s) and other valuable consideration

the receipt whereof is acknowledged, hereby grants, bargains, and sells to Grantee(s) and Grantee's heirs or
successors and assigns, forever, the following-described land in the County of CLAY
Florida, to wit:

Lot 5, Block 8, Meadowbrook, Unit Two, according to plat
thereof recorded in Plat Book 6, Pages 12 and 13 of the Public
Records of Clay County, Florida.

AFTER RECORDING RETURN TO:
Andrew J. Rock & Cindy L. Hester
210 Hilltop Drive
Orange Park, Florida 32073

This conveyance is expressly made subject to a Purchase Money Short
Form of Mortgage to be executed by the Grantee(s) herein to the
Grantor in the sum of \$ 50,500.00. Said mortgage to
be given to secure debt representing balance of purchase price of
real property herein described. This deed is made subject to all
covenants, restrictions, easements and limitations of record, and
subject to the lien and effect of all taxes and/or municipal liens of
every nature levied or assessed against the aforesaid property for
subsequent years.

This instrument was prepared by:
RALPH R. HARRIS, Chief
Property Management Section (264)
Veterans Administration
P.O. Box 1437
St. Petersburg, FL 33731

TO HAVE AND TO HOLD the above-described property, with appurtenances, unto said Grantee(s) and
Grantee's heirs or successors and assigns, forever.

Grantor hereby warrants the title to said lands against the lawful claims of any person claiming the same by,
through, or under Grantor.

IN WITNESS WHEREOF, Grantor on the day and year first above written has caused this instrument to be
signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly

appointed, qualified, and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36:4342 and 36:4520, pursuant thereto, as amended, and who is authorized to execute this instrument.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF US:

The Administrator of Veterans Affairs

By R. W. VELTMAN [SEAL]
R. W. VELTMAN

Title Loan Guaranty Officer

Veterans Administration Regional Office
St. Petersburg, Florida.
Telephone: (813) 893-3304. (Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36:4342 and 36:4520.)

STATE OF FLORIDA

County of Pinellas

ss:

I HEREBY CERTIFY, That on this day before me, the undersigned authority, personally appeared
R. W. VELTMAN

to me well known to be the person described in and who executed the foregoing instrument, who, being by me first duly sworn, stated that he/she is an employee of the Veterans Administration, an agency of the United States Government, and is duly authorized to execute this deed in behalf of the Administrator of Veterans Affairs, and he/she acknowledged to me that he/she executed the same as said employee in behalf of said Administrator and that said instrument is the free act and deed of said Administrator, and of such officer in his/her behalf, for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at St. Petersburg,
in the County and State aforesaid, this 13th day of May A.D. 1988

My commission expires:

Notary Public, State of Florida at Large
My Commission Expires Sept. 30, 1993

Beverly A. Beekun
Notary Public at large County,
State of Florida.
(Or at large)

*NOTE—Print, typewrite, or stamp name of the employee executing this instrument; also names of witnesses and notary public immediately below each signature.

FILE NO. 88-11643

OFFICIAL RECORDS NO. 1146

PA 488

MAY 27 9 27 AM '88



WARRANTY DEED

ADMINISTRATOR OF VETERANS AFFAIRS
TO

Dated 19

ABSTRACT OF DESCRIPTION

STATE OF FLORIDA,

County of

On this day of

A.D. 19, at o'clock M.,
this instrument was filed for record, and
being duly acknowledged and proven, I have

recorded the same on pages of

Book in the public records of said
county.

IN WITNESS WHEREOF, I have hereunto set
my hand and affixed the seal of the Circuit

Court of the Judicial
Circuit of said State in and for said County.

By Clerk,

When recorded, mail to: D.C.

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