			This instrument was prepared by:
9 ⁶ 0	,	luce to	Nome ROBERT J. HEAD, JR.
10-15		-	Address <u>P. O. BOX 855</u>
24 Warranty Deed (STATUTO	RY FORM—SECTION 689	9.02 F.S.)	Orange Park, Florida 32067
This Indenture , Made this 20th PAUL C. ARMSTRONG	day of 1	March	1989 , Between
of the County of Clay	, State of F		, grantor*, and
PRINCETON PROFESSIONAL PARK, a Sheldon A. Morris, W. A. Gartne	Florida General er and John Lock	Partnersh wood	ip, having as its partners
whose post office address is 1325 San Marco	Boulevard, P.O.	Box 10697	, Jacksonville, FL 32247
of the County of Clay	, State of F	lorida	, grantee*,
mitnesseth , That said grantor, for and in c	onsideration of the sum	n of (\$10.0	0)
TEN AND NO/100 and other good and valuable considerations to acknowledged, has granted, bargained and sold described land, situate, lying and being in	said arontor in hand	paid by said and grantee's	grantee, the receipt whereof is hereby
A portion of the Southeast Range 26 East, Clay County described on Exhibit "A" at part hereof.	Florida, being	more part	icularly
Subject to covenants, ease	ments and restri	ctions of	record.
The above described real enhomestead real estate of G	state is commerc	ial proper	rty, and not the

Subject to taxes for 1989 and subsequent years.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

	has hereunta set	grantor's hand and seal the	day and year first above	written.
Signed, sealed and delivered in/our presence:		(.) –		
		and c T		(Seal)
Den Hillin		PAUL C. ARMSTRONG		(Seal)
_ paint & mar				(,
				(Seal)

STATE OF FLORIDA COUNTY OF CLAY

COUNTY OF CLAY I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared PAUL C. ARMSTRONG

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

(Seal)

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WITNESS my hand and official seal in the County and State last aforesaid, this 20th day of March 19 89 My commission expires: 1.2. (-9.2. Notary: Public

My commission expires: 12-6-92

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EXHIBIT A

A portion of the Southeast 1/4 of Section 7, Township 4 South, Range 26 East, Clay County, Florida, being a portion of Lot 17, and a portion of Sabal Street, Section 7, according to map of Orange Park and Ridgewood recorded in Plat Book 1, page 23, of the public records of said County and being more particularly described as follows:

Commence at the intersection of the East line of Section 7, Township 4 South, Range 26 East, with the North line of Kingsley Avenue; thence on last said line, South 87°58'45" West 534.76 feet to the point of beginning; thence on last said line, South 87°58'45" West 130.00 feet; thence North 00°13'45" West 334.71 feet; thence North 87°58'45" East 130.00 feet; thence South 00°13'45" East 334.71 feet to the point of beginning.



