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BK 1386PG0628

This Warranty Deed

Made this 5th day of July A.D. 1991
by
THOMAS R. PAGE AND JOAN H. PAGE, HUSBAND AND WIFE

91-20193

OFFICIAL RECORD NO 1386
688

JUL 10 3 16 PM '91

hereinafter called the grantor, to
BUDDY JAMES MCALPIN, A SINGLE PERSON



FILED IN CLAY COUNTY
CLERK OF COURT

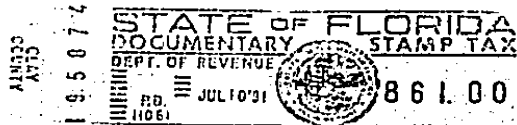
whose post office address is: 726 ARRAN COURT
ORANGE PARK, FLORIDA 32073

Grantees' SSN [REDACTED]
hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in CLAY County, Florida, viz:
Lot 4, Block 4, LOCH RANE, UNIT 5, according to plat thereof as recorded in Plat Book 18, pages 48, 49, 50, 51 and 52 of the public records of Clay County, Florida.

SUBJECT TO covenants, restrictions, easements of record and taxes for the current year.



Parcel Identification Number: 42-04-25-008814-243-58
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 19 90

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Print Name: CHUCK LEGARE

Name & Address: THOMAS R. PAGE LS

Print Name: E. VIRGINIA WHITE

Name & Address: JOAN H. PAGE LS

Print Name: _____
Name & Address: _____
Print Name: _____
Name & Address: _____

GRANTOR'S MAILING ADDRESS IS:
1083C Springhouse Drive
Columbia SC 29210 LS

State of FLORIDA
County of CLAY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared
THOMAS R. PAGE AND JOAN H. PAGE, HUSBAND AND WIFE

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 5th day of July, A.D. 1991

PREPARED BY: VIRGINIA WHITE
~~RECORD & RETURN TO:~~
FIRST AMERICAN TITLE CO. OF FL., INC.
1543 KINGSLEY AVE., BLDG. 5
ORANGE PARK, FLORIDA 32073
File No: 76570-OP



Print Name: _____
Notary Public
My Commission Expires: 8-15-94 "OFFICIAL NOTARY SEAL"
E. VIRGINIA WHITE

RETURN TO GRANTEE