



Book: 1438
Page: 2019
Rec: 12-30-92
01:29 P.M.
File# 9238935
John Keene
Clerk Of Courts
Clay County, FL

2

900
150

The area above this line for use of the recording official

This document prepared by and return to: Shapiro & Fishman, 7077
Bonnaval Road, Suite 450, Jacksonville, Florida 32216

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED Made this _____ day of _____, 19 _____ by *GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, hereinafter called the grantor, to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose postoffice address is 325 WEST ADAMS STREET, JACKSONVILLE, FLORIDA 32202 ATTN: Single Family Property Disposition, hereinafter called the grantee:

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other good and valuable consideration, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in CLAY County, Florida, viz:

LOT 2, BLOCK 7, GREENWOOD ESTATES, UNIT 2, ACCORDING TO PLAT THEREOF AS RECORDED IN PLAT BOOK 15, PAGES 32 AND 33 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.

Subject to taxes for the current year and all subsequent years; and conditions, restrictions, easements, limitations, reservations and zoning ordinances of record.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims or all persons claiming by, through or under the said grantor.

IN WITNESS WHEREOF the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

*CHERYL MARIE BRITTLE, 7077 BONNEVAL ROAD, SUITE 450, JACKSONVILLE, FLORIDA 32216

Ret Shapiro + Fishman
7077 Bonnaval Rd Ste 450
JAX, FL

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

Signed, sealed and delivered
in the presence of:

*By: Barbara Tiemann
BARBARA TIEMANN
Vice President

*Witness: _____
K. BLASINGAME
signature and type or print name

*ATTEST: Shirley Walker
SHIRLEY WALKER
ASST. Secretary

*Witness: _____
RUTH BROWN
signature and type or print name

(Corporate Seal)

STATE OF OKLAHOMA)
COUNTY OF OKLAHOMA) SS.
)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared BARBARA TIEMANN and SHIRLEY WALKER who are personally known to me to be the _____ Vice President and ^{asst} Secretary, respectively of the corporation named as grantor in the foregoing deed, and who did take an oath, and that they severally acknowledged executed the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation, Said affiant(s) are personally known to me and did take an oath.

WITNESS my hand and official seal in the county and State last aforesaid this _____ day of _____, 19 _____.

PARCEL ID# _____

* Susie Smith
NOTARY PUBLIC
Name of Notary: SUSIE SMITH
Commission No: N/A
My Commission Expires: 3/31/96

Loan #0015458195 92-3145J FHA #091-149033-265

