



Book: 1560
Page: 0670
Rec: 07/28/95
09:36 A.M.
File# 9522475
John Keene
Clerk Of Courts
Clay County, FL
FEE: \$10.50
DOC: \$0.70

RE # 14-05-24-006368-000-00

**RETURN TO GRANTEE** 

This instrument was prepared by: 1 1 LEFINARG ATTORNEY AT LAW 10420 Lein Turne-Road Notes Sonville, Florida 32218

## Warranty Deed

THIS INDENTURE, Made this

<sub>day of</sub> Jul

. A. D. 19 95 BETWEEN

LEE R. ELLIS, unmarried 10968 Wingate Road, Jacksonville, Florida 32218

grantor, and

LEE R. ELLIS AND ALVIN D. ELLIS, as joint tenants with full right of surviorship

Post office address: 10968 Wingate Road, Jacksonville, Florida 32218 grantee.

WITNESSETH: That the said granter, for and in consideration of the sum of \$ 10.00, to him in hand paid by the said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, his heirs and assigns forever, the following described land, situate, lying and being in the County of Clay, State of Florida, to wit:

Part of Lot 7, as recorded in Deed Book 67, Page 523, and O. R. Volume 551, Page 304, except part recorded in O. R. Volume 551, Page 306, of the current public records of Clay County, Florida.

As to the interest of Lois Hood Holmes see death certificate attached.

Consideration for this deed Love and Affection between brothers.

And the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

(When used herein the terms "granter" and "grantee" shall be construed to include, masculine, feminine, singular or plural as the context permits or requires and shall include heirs, personal representatives, successors or assigns.)

IN WITNESS WHEREOF, the said grantor has hereunto set his hand and seal the day and year first above written.

SIGNED AND SEALED IN OUR PRESENCE:

J. F. Jeonard Lee R. Ellis (SEAL)

Lokie G. Kelly (SEAL)

(SEAL)

STATE OF FLORIDA
COUNTY OF \_\_\_\_Duval\_\_\_\_\_

Before me personally appeared Lee R. Ellis, unmarried

be the person\_\_\_\_described in who executed the foregoing instrument, who acknowledged before me that he\_\_\_\_executed the same, tht I relied upon the driver's license of the above named person\_\_ and that an oath (was)(was not) taken.

WITNESS my hand and official seal in the County and State aforest

Notary Signature

Notary spignarure

Printed Notar

Printed Notar

Discrete Supplies Supplies

day of

July

(NOTARIAL SEAL)



CERTIFIED COPY

| OCAL FILE NO.  |   |                                       | CEN          | FLORI   |                  | A) F)                                  |             |                                  |  |                       |                                     | أسا           |  |
|--|---|---------------------------------------|--------------|---|------------------|--|-------------|----------------------------------|--|-----------------------|-------------------------------------|---------------|--|
| DECEDENT'S NAME  | FIRST   |                                       |              | MIODLE  |                  | LA                                     | ST          |                                  |  |                       | 2 SEX                               | (n            |  |
| Lois   |   |                                       | н.           |   |                  | Holmes                                 |             |                                  |  |                       | Fema 1                              | •             |  |
| DATE OF DEATH (Month, Day, Year)   |   |                                       | 4 SOCIA      | L SECURITY N                                    | UMBER            |  |             |                                  |  | ER 1 YEAR             | 5c. UNDE                            |               |  |
| July 10, 1995  |   |                                       |              |   |                  |  | (years) 81  |                                  | Months   | Days                  | Hours                               | Minutes()     |  |
| DATE OF BIRTH (Month   | 7 BIRTHPLACE (City and State or Foreign Country |                                       |              |   | 9                |  |             | 8. WAS D                         | 8. WAS DECEDENT EVER IN U.S.<br>ARMED FORCES? (Yes or No.) |                       |                                     |               |  |
| February 1   |   |                                       |              | itman,  | Georg            | ia                                     |             |                                  |  | No                    |                                     | , had         |  |
| PLACE OF DEATH (C  |   |                                       | · · · · ·    |   |                  |  |             |                                  |  | 96. INSID             | E CITY LIMIT                        |               |  |
| OSPITAL   Inpatient  |   |                                       |              | Nursing Hom                                     |                  |  |             |                                  |  | Yes                   | 3                                   | <u>ස</u>      |  |
| FACILITY NAME (# no  | of institution, give str                        | reet and number                       | )            |   | 9d C             | ITY, TOWN, OF                          | LOCATIO     | ON OF DEATH                      |  | 9e COU                | NTY OF DEAT                         | н             |  |
| 10968 Wing   |   |                                       |              |   | sonv             |  |             | Duv                              |  |                       |                                     |               |  |
| DECEDENT'S USUAL   | BUSINESSI                                       | INDUSTRY                              | Never        | (AL STATUS —I<br>Married, Widov<br>ed (Specify) | Married.<br>ved, | arried. 12 SURVIVING SPOUSE (#<br>ed.  |             |                                  | maiden name)   | O)                    |                                     |               |  |
| Beautician   |   | Beauty                                | Salo         | n.  | Marr             | ied                                    |             | Wallac                           | ce R.  | Holmes                | 3                                   | 1             |  |
| 3a. RESIDENCE STAT   | TE 136, COUNT                                   | 4                                     | 13c. CITY    | r, town, or l                                   | OCATION          |  | 130         | STREET AND                       | NUMBER   |                       |                                     | <b> </b>      |  |
| e a constant of the constant o | ]   |                                       |              |   |                  |  | ļ           |                                  |  |                       |                                     |               |  |
| Florida  | Duval   | <del></del>                           |              | acksony   |                  | <del> </del>                           |             | 10968 W                          | ingate   |                       |                                     |               |  |
| 3e: INSIDE CITY 1<br>C LIMITS? (Yes or No)   | 131 ZIP CODE                                    | (Specific                             | No or Yes .  | OF HISPANIC (<br>If yes, specif                 | Marrian Cu       |  |             | E — American I<br>x. White, etc. | Indian.  |                       | NT'S EDUCAT                         |               |  |
|  | Mex   |                                       |              | can etc.) X                                     | No D             | No 🖸 Yes                               |             | Specify                          |  |                       | Elementary/Secondary College (1 - 4 |               |  |
|  | 32218   | Specify                               |              |   |                  |  |             | ite                              |  | <sup>(0 - 12)</sup> 8 |                                     |               |  |
| 7. FATHER'S NAME (Fin  |   |                                       |              |   |                  | 18. MOTHER'S                           | S NAME (F   | irst, Middle, Mai                | iden Surnen  | ne)                   |                                     | : :           |  |
| George   | Louis   | Hood                                  |              | 1   |                  |  |             | ee Grid                          | <del></del>  |                       |                                     |               |  |
| A INFORMANT'S NAM  | _   |                                       |              | 1   |                  |  | _           | Rural Route Nu                   |  |                       |                                     |               |  |
| Wallace :  | R. Holmes                                       | · · · · · · · · · · · · · · · · · · · |              |   |                  |  |             | acksonv:                         |  |                       |                                     |               |  |
|  | · -   |                                       | ,206         | PLACE OF DIS<br>other place)                    | SPOSITION        | (Name of cemei                         | lery, cremi | atory, or                        | 20c. LOCA  | TION City o           | or Town, State                      |               |  |
| ØBurial □Crer  |   | wai from State                        | _            |   | _                |  |             | -                                |  |                       |                                     |               |  |
| Donation C   |   | ICENSEE OR                            |              | vergree   |                  |  | AND AD      | ORESS OF FACI                    |  | sonvil                | lle, Fl                             | or ida        |  |
| PERSON ACTING A  |   | ICENSEE OH                            |              | (of License                                     |                  | 1                                      |             |                                  |  | •                     |                                     |               |  |
| Reales   | 1 11 11.  | -                                     |              | 0053  |                  |  |             | lin Fune                         |  |                       | . 131 3                             | 2200          |  |
| Z 22a To the hest of   | my knowledge, dea                               | th occurred at a                      | Ma time del  | 2251  | d dua to the     |  |             | Ave                              |  |                       |                                     |               |  |
| ন্দ cause(s) as si   | talled.   | 1 /                                   | 4 -          | werm)   | 1G GG6 10 ti 4   | ıı Çı                                  | e time, da  | ate and place an                 | d due to the   | cause(s) and          | manner as st                        | ated.         |  |
| (Signature and Ti  |   |                                       | HOUR OF      |   |                  |  | NE SIGN     | Title) ▶<br>IED (Mo., Day, Yi    | <u> </u>   | 23c HO                | UR OF DEATH                         |               |  |
|  |   |                                       | 11:          |   | P. M             | ĒΘ                                     |             |                                  | ·  | 233.110               | 511 57 CZA                          |               |  |
| 22d NAME OF AT   | TENDING PHYSICI                                 | IAN IF OTHER 1                        |              |   |                  | 185 23d P                              | HONOUN      | ICED DEAD (Mo                    | Daw Yel  | 23e PR                | ONOUNCED                            | DEAD (Hour).  |  |
| 22d NAME OF AT   |   |                                       |              |   | ,                | ₽₩                                     |             |                                  | ,  |                       |                                     |               |  |
| 24. NAME AND ADDRES  | S OF CERTIFIER (                                | PHYSICIAN, ME                         | DICAL EX     | AMINER) (Type                                   | or Print)        |  |             |                                  |  |                       |                                     | <u> </u>      |  |
| George A.  | Schoonov  | er, MD,                               | 1842         | Hickma  | an Road          | d, Jac                                 | kson        | ville, E                         | flor id  | la 3221               | .6                                  |               |  |
| 258 SUBREGISTRAR   | - SIGNATURE AN                                  | D DATE                                | <del> </del> | 256   | LOCAL RE         | GISTRAR - SI                           | GNATUR      | E /                              | $\overline{}$  |                       | 25c DATE RI                         | EGISTERED     |  |
| <b>•</b>   |   |                                       |              | <b> </b>  | 400              | V <sub>2</sub>                         | 11          | ·Ht                              | 1).,   |                       | .1111                               | 1 4 10        |  |
| 6. PART   Enter the dis  | seases injuries, or i                           | complications th                      | nat caused   | the death. Do                                   | net enter oni    | y the mode of                          | dying, suc  | th as cardiac or                 | respirator   | arrest, shock         | Appraxir                            | nate Interval |  |
| or heart failt   | are. List only one c                            | ause on each li                       | ne           | \   | . 1              |  |             |                                  | •  |                       | Between<br>  Death                  | Onset and     |  |
| MME  |   |                                       |              |   |                  |  |             |                                  |  |                       | i                                   |               |  |
| isea:<br>esuli   |   |                                       |              |   |                  |  |             |                                  |  |                       | l                                   |               |  |
|  | የ ፐ ዘ ጥ   | SECTIO                                | N DEL        | ETED  | ~ 1) .           | T10                                    |             |                                  |  |                       | - <del> </del>                      |               |  |
| Sequi  |   |                                       |              |   | DX'              | 560                                    |             |                                  |  |                       | i                                   |               |  |
| any,<br>ause   | ਹਾਜ਼ਰ   | F.S. 38                               | 30 008       | and   | <u> </u>         | 560<br>0671                            |             |                                  |  |                       | 1                                   |               |  |
| AUS<br>hat in  | ren   | r.b. 00                               | )Z.UU(       | ) and   | 19.              | 0611                                   |             |                                  |  |                       | 1                                   |               |  |
| esulti   | -   |                                       |              |   |                  |  | *********** |                                  |  |                       | <u> </u>                            |               |  |
|  | F.S.  | . 382.02                              | <b>≟</b> >・  |   |                  |  |             |                                  |  |                       | 1                                   |               |  |
| ART  |   |                                       |              |   |                  |  |             |                                  |  |                       |                                     |               |  |
|  |   |                                       |              | ${\tt rd}$                                      |                  |  |             |                                  |  |                       |                                     |               |  |
| y an area.   |   |                                       |              |   |                  |  |             |                                  |  |                       |                                     |               |  |
|  | 30a. IF   | F SURGERY IS M                        | ENTIONED     | IN PART FOR ILE                                 | NTER COND        | ITION FOR WH                           | CHIT WAS    | S PERFORMED                      | 30t  | DATE OF SU            | JRGERY (Mo                          | Day, Year)    |  |
|  |   |                                       |              |   |                  |  |             |                                  |  |                       |                                     |               |  |
| T. PHUSASLE MANNE  |   | ATE OF INJURY                         |              | TIME OF   |                  | JRY AT WORK                            | 32          | d DESCRIBE H                     | HULMI WOI  | YOCCUARE              | ) ,                                 |               |  |
| DEATH (Specify): Na accident, suicide, ho  |   | Month, Day, Year                      | '            | INJURY  | (Yes             | or No)                                 |             |                                  |  |                       |                                     |               |  |
| or undetermined.   |   |                                       |              | м   |                  |  | }           |                                  |  |                       |                                     |               |  |
|  |   | LACE OF INJUI                         |              | me, farm,                                       | 321 LOC          | ATION (Street a                        | ind Numbi   | er or Rural Route                | Number, C  | ty or Town, St        | ate)                                |               |  |
| $\mathbf{v} = \left( \frac{1}{2} \right)^{\frac{1}{2}} \cdot \frac{1}{2}$  | 2   | treet, factory, etc                   | : (Specify)  |   |                  |  |             |                                  |  |                       |                                     |               |  |
| 1 1  |   |                                       |              |   | 1                |  |             |                                  |  |                       |                                     |               |  |
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July 14, 1995

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Shawn # 1/2 Chief Deputy Registrar

State Registrar

5329605

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