

Made this 2nd day of June

A.D. 19 97

Book:

erk

JOHN R. DUNLAP AND MELODY H. DUNLAP, HIS WIFE

hereinafter called the grantor, to

THOMAS ROMANO AND PATTY E. ROMANO, HIS WIFE

whose post office address is: 2650 CARDIGAN COURT

ORANGE PARK, FLORIDA

32065

hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in County, Florida, viz:

See Schedule A attached hereto and by this reference made a part hereof.

Parcel Identification Number: 24-04-25-020404-112-00

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 19 96

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

LS

LS

State of County of

The foregoing instrument was acknowledged before me this

day of

SHERRY

19 **97**

JOHN R. DUNLAP AND MELODY H. DUNLAP, HIS WIFE

who is personally known to me or who has produced and who take an oath.

Dr. Lic.

Print Name:

Notary Public

as identification

PREPARED BY: JOHN B. MOSS HEAD SMITH METCALF ET AL

P. O. BOX 855

ORANGE PARK, FLORIDA 32067

File No: ROMANO/DUNLAP

OFFICIAL SEAL SHERRI BRACAMONTE **Notary Public** Pima County, Arizona ly Commission Expires August 27, 2000

AUGUST

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To the state of th

EXHIBIT "A"

Lot 30, Block 4, THE MEADOWS, according to plat thereof as recorded in Plat Book 15, pages 64, 65 and 66 of the public records of Clay County, Florida.

Subject to a mortgage to CHASE MANHATTAN MORTGAGE CORPORATION, dated June 2, 1995, and recorded in Official Records Book 1553, page 2013 of the public records of Clay County, Florida, in the sum of \$88,477.00, which sum Thomas Romano and Patricia E. Romano, his wife expressly assume and agree to pay; and also hereby assume and agree to pay all the obligations of John Robert Dunlap under the terms of the instruments creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above mentioned; as provided by Title 38, Chapter 37, Section 1801, et seq., U.S.C.A., and the Regulations promulgated pursuant thereto. Said mortgage having a current principal balance of \$87,188.21.

NOTE: No title evidence was requested or furnisher in connection with the preparation of this instrument and no opinion, expressed or implied, is intended by the above named scrivener as to the marketability or condition of the title to or the boundaries of the property described herein.