	O. P. BRANDE	
MX.	Prepared by/Retarn to:	
	DAVID & MORROW, P.A. 1301 Riverplace Boulevard, Suite 2600 Jacksonville, Florida 32207 (904) 399-5626 Jacksonville, Florida 32207 (904) Superstructure for the second	Ν,
2,00	Grantee's S.S. # <u>590-03-8660</u> PAST, PRESENT, OR FUTURE. Book : 5	1681
105	Page: Page: Rec: 1	1725 0/10/97
U		3:38 P.M. 9739982 Keene f Courts
	Made this day of Augus T, A.D., 1997, BETWEEN	unty, FL
	TERRI LYNN TROYER, party of the first part, and	3.00
RET	<b>RODNEY E. McDOWELL</b> , whose post office address is 933 Harrison Avenue, Orange Park, Florida 320 the County of Clay, State of Florida, party of the second part,	73, of
	WITNESSETH: that the said party of the first part, for and in consideration of the sum of	
	OTHER VALUABLE CONSIDERATIONS AND TEN & NO/100-(\$10.00)-DOLLARS	<u> </u>
	in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and quit-claimed, and by these prese	nts does
	remise, release and quit-claim unto the said party of the second part, and his heirs, successors and assigns forever, the following described land, situate, I	
	being in the County of Duval, State of Florida, to wit:	
	933 Harrison Avenue, Orange Park, Florida 32065 Part of Gov't lot 1, Sec. 27, T/S 4S, Rng. 25 E. Clay County, Florida. More particularly described as follows:	*
	Beginning 1,325.6 feet, N 89' 29' E. along the North line of Gov't lot 1, Sec. 27, Township 4S, Rng. 25 E., Clay County, Florida, From the Northeast corner thereof: thence S. 89' 29' W. 347.78 ft. to a point in the Southeasterly right of way line of Harrison Ave. (A 50 Ft. Right of way): Thence S. 33' 57' 45" E. 219.10 Ft.: Thence N. 89' 29' E. 225.71 Ft. to a point in East line of Grantors lands: Thence N. 0' 07' W. 182.82 Ft. to a point of beginning. Contains 1.20 acres more or less.	
	Together with a 20.0 Ft. permanent easement for ingress and egress across Grantors remaining lands, more particularly described as follows: Beginning 977.82 Ft. N. 89' 29' E. along North line of Government lot 1, Section 27, Township 4 South, Range 25 East, from the northwest comer thence S. 33' 57' 45" E. 219.10 Ft.: Thence S. 56' 02' 15" W 20.0 Ft: Thence N 33' 57' 45" W. approximately 220.0 Ft. to the Southeasterly line of Harrison Ave. (A 50 Ft. right of way): Thence Northeasterly along said Harrison Avenue to the point of beginning.	
	TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise pertaining, and all th	e estate,
	right, title, interest, lien, equity and claim whatsoever of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of party of the second part, his heirs, successors and assigns forever.	the said
	pany or the security part, this fields, successors and assigns lorever.	
	In Witness Whereof, the said party of the first part has hereunto set her hand and seal the day and year first above written.	
¢	Signed and Sealed in Our Presence:	
	thanne Hudge Unio tong hour	)
	Witness Signature	, ,
· · ·	Dianne Hrage Middleburg, Florida 3200	 / 2 X
	MACK TT	
	/// 5/7/2012/2012/2012/2012/2012/2012/2012/20	
	MAI Smith	
	Witness Printed Signature STATE OF FLORIDA ) COUNTY OF DUVAL )	
	,	

Before me personally appeared TERRI LYNN TROYER, who produced a <u>DRIVERS</u> as identification, who executed the foregoing instrument, and who did not take an oath, and acknowledged to and before me that she executed the same for the purposes therein expressed.

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WITNESS my hand and official seal this \_\_\_\_\_\_ τικης Τ., A.D., 1997, at day of Marin P DBLC, State of Florida at Large. MARY L. HELLER Notary Public, State of Florida My comm. expires Apr. 17, 1998 No. CO354402 Bonded thro Ashtor Agency / Ir c Print Notary Signature My Commission expires: Hellen MARY L. HELLER Notary Public, State of Florida My comm expires Anr. 17, 1998 No. CC354402 Bonded thru Ashton Agency, Inc. Ϋ́, (SEAL)