eturn to: (enclose self-addressed stamped envelope) William A. Hamilton, III 4729 Highway 17, Suite 203

Address: Orange Park, FL 32003

This Instrument Prepared by:

Address:

WILLIAM A. HAMILTON, III 4729 Highway 17 - Suite 2 Orange Park, Florida 320€3

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Property Appraisers Parcel Identification (Folio) Number(s): 04-06-26-015231-002-96 Grantee(s) S.S. #(s):

WARRANTY DEED FROM CORPORATION



Book: 187 age: 🔾 07/13/2000 11:15 AM File# 200028425 asmac. Jett Clerk Of Courts Clay County, FL

\$6.00 \$1538.60

SPACE ABOVE THIS LINE FOR RECORDING DATA -

## **Warranty Deed** (CORPORATION)

STATE OF FLORIDA COUNTY OF CLAY

(Statutory - Sec. 689.02 F.S.)

KNOW ALL MEN BY THESE PRESENTS: That the C. RICHARD DOBSON BUILDERS, INC., '

a Virginia corporation, Grantor\* whose post office address is: 8031 Phillips Highway - Suite 2, Jacksonville, Florida 32256

for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, has bargained, sold, conveyed and granted unto

THOMAS J. LOVE, II and ERIN P. LOVE, his wife whose post office address is: 1624 COLONIAL DRIVE, GREEN COVE SPRINGS, FLORIDA 32043

grantee's heirs, executors, administrators and assigns, forever, the following described property, situate, lying and being in the County of , State of Florida, to-wit: CLAY

> Lot 96, MAGNOLIA POINT, PHASE I, according to plat thereof as recorded in Plat Book 20, Pages 22 through 34, of the public records of Clay County, Florida.

Subject to covenants, restrictions and easements of record, if any, and taxes for the current year.

and said grantor does fully warrant the title to said land and will defend the same against the lawful claims of all \*Wherever used herein, the term "grantee/grantor" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders. persons whomsoever.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal on July 6, 2000

**MANAGEM** 

C. RICHARD DOBSON BUILDERS, INC.

Signed, sealed and delivered

MARSHA L. KEHRT Residentx Authorized Agent pursuant to that certain Gertificate recorded in O.R. Book 1461, Page 1903, St. Johns County, Florida (Corporate Seal)

STATE OF FLORIDA COUNTY OF CLAY

> 6th The foregoing instrument was acknowledged before me this

day of July, 2000

by MARSHA L. KEHRT, Assistant Secretary

of C. RICHARD DOBSON BUILDERS, INC.,

Virginia

He/she is personally known to me orshex produced

corporation, on behalf of the corporation.

assintantifications and whom hids xxxxxx take an xm the

My Comm



Notary Public Serial Number:

Great Lakes Business Forms, Inc. To Order Call: 1-800-530-9393 [] FAX 616-791-1131

ITEM 7382 (9202)