

Prepared by and Return to:  
Ali B. Griffin  
Head, Moss, Fulton & Griffin, P.A.  
1530 Business Center Drive, Suite 4  
Fleming Island, Florida 32003  
Our File Number: HOPPER/HOPPER

**SPECIAL WARRANTY DEED**

THIS INDENTURE, made this March 25 2015, between Secretary of Housing and Urban Development, a corporation, whose mailing address is: 40 Marietta Street, Atlanta, Georgia 30303, party of the first part, and Matthew Taylor Hopper, whose mailing address is: 3985 Lazy Acres Road, Middleburg, Florida 32068, party of the second part,

**WITNESSETH:**

First party, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, aliens, remises, releases, conveys and confirms unto second party, his heirs and assigns, the following described property, towit:

Attached hereto as Exhibit "A" and by this reference made a part hereof.

Together with 2009 SCTB Double wide mobile home ID# SBHGA1340803695A and SBHGA1340803695B.

Subject, however, to all covenants, conditions, restrictions, reservations, limitations, easements and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the party of the first part hereby covenants with said party of the second part, that it is lawfully seized of said land in fee simple: that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the party of the first part.

Signature on following page.

25 IN WITNESS WHEREOF, first party has signed and sealed these present the date set forth on March 2015.

Signed, sealed and delivered  
in the presence of:

Secretary of Housing and Urban Development

[Signature]  
Witness signature

Sham Sinbay  
Print witness name

[Signature]  
Witness signature

Jonathan Quao  
Print witness name

By: [Signature]  
Print Name: Camilla Love  
Title: Delegate

State of GA  
County of Cobb

THE FOREGOING INSTRUMENT was acknowledged before me this March 25, 2015 by Camilla Love the Delegate, of Secretary of Housing and Urban Development who is personally known to me or who has produced [Signature] as identification.

(Attached Notary Stamp)



SHARON LEE  
NOTARY PUBLIC  
COBB COUNTY, GEORGIA  
MY COMMISSION EXPIRES  
JANUARY 21, 2019

Notary Signature: [Signature]  
Notary Print Name: \_\_\_\_\_  
Notary Public, State of \_\_\_\_\_  
Notary Public Commission No. \_\_\_\_\_  
Notary Commission expires: \_\_\_\_\_

**Exhibit "A"**

A PARCEL OF LAND SITUATED IN SECTION 4, TOWNSHIP 5 SOUTH, RANGE 24 EAST, CLAY COUNTY, FLORIDA; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 4; THENCE ON THE SOUTH LINE THEREOF, RUN SOUTH 89 DEGREES 24 MINUTES 59 SECONDS WEST, 649.85 FEET TO THE WESTERLY LINE OF JOHN S CEMETERY ROAD; THENCE ON LAST SAID LINE, RUN THE FOLLOWING FIVE COURSES: (1) NORTH 55 DEGREES 20 MINUTES 40 SECONDS EAST, 106.35 FEET; (2) ON THE ARC OF A CURVE CONCAVE NORTHERLY, HAVING A RADIUS OF 210.00 FEET, A CHORD DISTANCE OF 186.07 FEET, THE BEARING OF SAID CHORD BEING NORTH 29 DEGREES 02 MINUTES 50 SECONDS EAST; (3) NORTH 02 DEGREES 45 MINUTES 00 SECONDS EAST, 476.79 FEET; (4) NORTH 03 DEGREES 01 MINUTES 20 SECONDS EAST, 644.98 FEET TO THE POINT OF BEGINNING; (5) NORTH 03 DEGREES 01 MINUTES 20 SECONDS EAST 150.00 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 05 SECONDS WEST, 300.00 FEET; THENCE SOUTH 03 DEGREES 01 MINUTES 20 SECONDS WEST, 150.00 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 05 SECONDS EAST, 300.00 FEET TO THE POINT OF BEGINNING.