CFN # 2015061912, OR BK 3810 Pages 2060 - 2062, Recorded 12/04/2015 at 02:50 PM, TARA S. GREEN Clerk Circuit Court, Clay County, Doc. D \$249.90 Deputy Clerk ERECORD

Prepared by:
Robey J. Flead, Jr.
Head, Moss, Futton & Griffin, P. A.
1530 Business Center Drive, Suite 4
Fleming Island, Florida 32003
File Number: HARDIE/HUD
Sales Price \$33,650.00

Asset#091-425874

WARRANTY DEED

THIS INDENTURE, made this <u>27</u> day of <u>Number</u>, 2015, by Secretary of Housing and Urban Development, whose address is 40 Marietta Street, Atlanta, Georgia 30303, hereinafter called the Grantor, to David J. Hardie and Tressina N. Hardie, whose address is 324 Cedar Creek Rd., Palatka, Florida 32177, hereinafter called the Grantee,

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable considerations to said Grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, Grantee's heirs and assigns forever, the following described land, situate lying and being in Clay County, Florida, to wit:

Attached hereto as Exhibit "A" and by this reference made a part hereof.

Parcel ID Number: 010726-015737-001-61

Subject to Covenants, Restrictions and Easements of Record. Subject also to taxes for 2016 and subsequent years.

and said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

Signatures of Grantors on Following Page

Prepared by:
Robent J. Hegd, Jr.
Head, Moss, Fufton & Griffin, P.A.
1530 Business Center Drive, Suite 4
Fleming Island, Florida 32003
File Number: HARDIE/HUD
Sales Price: \$35,650 00

ASSet#091-425874

IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered	
in the presence of two witnesses:	
Witness No. 1	Secretary of Housing and Urban Development
Witness Sign Name Witness Print Name Witness Print Name	By (Seal) Name: Oscil- Quas
	Title: Clw/J
Witness No. 2	ωdA
Witness Sign Name Witness Print Name	58
State of GA SINICH	
The foregoing instrument was, 2015, by	the all lytte of
	nt, () who is personally known to me or () who has
produced 14	as identification.
(Affix Notary Stamp)	Notary Sign Name: Kuyana Maskall Notary Public, State of SA
KEYANA MARSHALL GWINNETT COUNTY, GEORGIA NOTARY PUBLIC MY COMMISSION EXPIRES JULY 25, 2016	Notary Commission Expires: 7 25 6 6 Notary Commission Number:

EXHIBIT A

LOT 61, WALKILL RANCHETTES UNIT "A", AN UNRECORDED SUBDIVISION PREPARED BY MCKEE, EILAND AND MULLIS, LAND SURVEYORS, INC., DATED FEBRUARY 20, 1982, SAID LOT 61 BEING MORE PARTICULARLY DESCRIBED AS:

A PARCEL OF LAND SITUATED IN LOT 6, BLOCK 20, BAYARD TRACT, CLAY COUNTY, FLORIDA, (ALSO KNOWN AS THE G.I.F. CLARKE GRANT) ACCORDING TO MAP BY GOULD T, BUTLER, RECORDED IN PLAT BOOK 1, PAGES 31 THROUGH 34, INCLUSIVE OF THE PUBLIC RECORDS OF SAID COUNTY, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 4, TOWNSHIP 7 SOUTH, RANGE 26 EAST; THENCE ON THE EASTERLY LINE THEREOF RUN NORTH 00°50'34" WEST 654.37 FEET TO THE SOUTHWESTERLY LINE OF COUNTY ROAD NO. C-209 (FORMERLY STATE ROAD NO. S-209); THENCE ON LAST SAID LINE RUN THE FOLLOWING TWO COURSES: (1) ON THE ARC OF A CURVE CONCAVE TO THE NORTHEASTERLY AND HAVING A RADIUS OF 11,499.15 FEET, A CHORD DISTANCE OF 105.15 FEET, THE BEARING OF SAID CHORD BEING NORTH 34°03'33" WEST (2) NORTH 33°47'50" WEST 241.97 FEET; THENCE SOUTH 60°11'46" WEST 300.00 FEET; THENCE SOUTH 83°30'45" WEST 90.49 FEET; THENCE NORTH 27°59'35" WEST 1534.57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 27°59'35" WEST 221.12 FEET; THENCE SOUTH 67°47'07" WEST 230.71 FEET; THENCE SOUTH 22°12'53" EAST 220.00 FEET; THENCE NORTH 67°47'07" EAST 252.97 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS, EGRESS, DRAINAGE AND UTILITIES AS DESCRIBED IN OFFICIAL RECORDS BOOK 1836, PAGE 1, CLAY COUNTY, FLORIDA.

SUBJECT TO A 25 FOOT EASEMENT ACROSS THE WESTERLY PART THEREOF FOR INGRESS AND EGRESS.

TOGETHER WITH 2000 PALM DOUBLEWIDE MOBILE HOME #PHO911958BFL & #PH0911958AFL