

Prepared by:
Charles Chacko
OS National LLC
3097 Satellite Blvd.
Building 700, Ste. 400
Duluth, GA 30096
770-497-9100
This document is prepared as an incidental
service to the issuance of a title insurance policy.

After recording return to:
Securitization Dept.
OS National LLC
3097 Satellite Blvd.
Building 700, Ste. 400
Duluth, GA 30096
770-497-9100

Note to Recorder: This Special Warranty Deed effects a transfer by Grantor to Grantee of each parcel of real property listed on Exhibit A hereto. This deed is made and given for no consideration by the Grantee to the Grantor. The real property is not encumbered by a lien or mortgage. The transfer of unencumbered real property effected by this Special Warranty Deed for no additional consideration does not result in a change in the ultimate beneficial ownership of the real property. As a result, only minimal Florida documentary stamp tax in the amount of \$0.70 is being paid upon the recordation of the deed. See Florida Statutes Section 201.02(1), and Crescent Miami Center, LLC v. Florida Department of Revenue, 903 So.2d 913 (Fla. 2005).

THE TITLE TO THIS PROPERTY WAS NOT EXAMINED BY THE ATTORNEYS WHO PREPARED THIS DEED, AND SAID ATTORNEYS HAVE NOT EXPRESSED ANY OPINION ABOUT THE TITLE TO THE PROPERTY OR THE LEGAL DESCRIPTION OF THE PROPERTY CONTAINED IN THIS DEED.

Special Warranty Deed

This Special Warranty Deed made June 28, 2018, **between**

2018-3 IH BORROWER LP, a Delaware limited partnership, as successor by merger with 2015-3 IH2 Borrower L.P., by virtue of the Certificate of Merger attached hereto as Exhibit "B", with offices located at 1717 Main St., Suite 2000, Dallas, TX 75201, grantor, and

IH2 PROPERTY FLORIDA, L.P., a Delaware limited partnership, whose post office address is 1717 Main St., Suite 2000, Dallas, TX 75201, grantee:

(Whenever used herein the terms grantor and grantee include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and does hereby grant, bargain and sell to the said grantee, and grantee's successors and assigns forever, the following described land, situate, lying and being in the state of Florida, to-wit:

See Exhibit "A" attached hereto and incorporated herein.

Together with all of grantor's right, title and interest in and to all buildings, structures, and other improvements located thereon. Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby specially warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under grantors, but against none other.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Ashley Ferranti
Witness no. 1

Ashley Ferranti
Print name

Antee A. Mudd
Witness no. 2

Antee A. Mudd
Print name

2018-3 IH BORROWER LP,
a Delaware limited partnership

By: 2018-3 IH BORROWER GP LLC,
a Delaware limited liability company,
its general partner

By: [Signature]
Name: Jonathan Olsen
Title: Senior Vice President and Managing Director

State of Texas
County of Dallas

The foregoing instrument was acknowledged before me this 21 day of June, 2018, by Jonathan Olsen, Senior Vice President and Managing Director of 2018-3 IH Borrower GP LLC, a Delaware limited liability company, which entity is the general partner of **2018-3 IH BORROWER LP**, a Delaware limited partnership, who is personally known to me.

Jaki Ingram
Notary Public
Printed Name: Jaki Ingram
My Commission Expires: 5/8/21

FL Special Warranty Deed

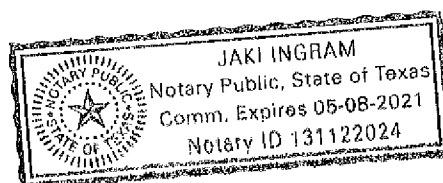


EXHIBIT “A”

PROPERTY SCHEDULE

Count	File Number	Address	City	State	Zip	County
1	FLJA1111	615 BRIAR VIEW DR	ORANGE PARK	FL	32065	CLAY
2	FLJA0912	684 BRIAR VIEW DR	ORANGE PARK	FL	32065	CLAY
3	FLJA1023	1879 SEA PINES LN	FLEMING ISLAND	FL	32003	CLAY
4	FLJA0808	2504 SERENE CT	GREEN COVE SPR	FL	32043	CLAY
5	FLJA1018	3095 LYNNHAVEN CT	ORANGE PARK	FL	32065	CLAY
6	FLJA1007	3482 WHITE WING RD	ORANGE PARK	FL	32073	CLAY
7	FLJA0801	3762 TIMBERLINE DR	ORANGE PARK	FL	32065	CLAY
8	FLJA0908	4841 CREEK BLUFF LN	MIDDLEBURG	FL	32068	CLAY

LEGAL DESCRIPTIONS

EXHIBIT A-1

STREET ADDRESS: 615 BRIAR VIEW DR, ORANGE PARK, FL 32065

COUNTY: CLAY

CLIENT CODE: FLJA1111

TAX PARCEL ID/APN: 07-04-25-007869-806-37

LOT 137, HAMILTON GLEN AT OAKLEAF PLANTATION, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 50, PAGE(S) 52 THROUGH 60, INCLUSIVE, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.

EXHIBIT A-2

STREET ADDRESS: 684 BRIAR VIEW DR, ORANGE PARK, FL 32065

COUNTY: CLAY

CLIENT CODE: FLJA0912

TAX PARCEL ID/APN: 07-04-25-007869-805-52

LOT 52, HAMILTON GLEN AT OAKLEAF PLANTATION, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 50, PAGE(S) 52 THROUGH 60, INCLUSIVE, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.

EXHIBIT A-3

STREET ADDRESS: 1879 SEA PINES LN, FLEMING ISLAND, FL 32003

COUNTY: CLAY

CLIENT CODE: FLJA1023

TAX PARCEL ID/APN: 08-05-26-014266-009-30

LOT 30, THORNHILL, UNIT ONE, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 33, PAGE(S) 32 THROUGH 40, INCLUSIVE, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.

EXHIBIT A-4

STREET ADDRESS: 2504 SERENE CT, GREEN COVE SPR, FL 32043

COUNTY: CLAY

CLIENT CODE: FLJA0808

TAX PARCEL ID/APN: 21-05-25-010094-009-02

LOT 2, GLENHAVEN UNIT TWO, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 36, PAGE(S) 37 THROUGH 40, INCLUSIVE, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.

EXHIBIT A-5

STREET ADDRESS: 3095 LYNNHAVEN CT, ORANGE PARK, FL 32065

COUNTY: CLAY

CLIENT CODE: FLJA1018

TAX PARCEL ID/APN: 04-04-25-007867-015-91

LOT 91, WAVERLY AT OAKLEAF PLANTATION, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 40, PAGE(S) 12 THROUGH 21, INCLUSIVE, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.

EXHIBIT A-6

STREET ADDRESS: 3482 WHITE WING RD, ORANGE PARK, FL 32073

COUNTY: CLAY

CLIENT CODE: FLJA1007

TAX PARCEL ID/APN: 04-04-25-007867-007-38

LOT 38, SPENCERS CROSSING UNIT 4, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 26, PAGE(S) 51 THROUGH 54, INCLUSIVE, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.

EXHIBIT A-7

STREET ADDRESS: 3762 TIMBERLINE DR, ORANGE PARK, FL 32065

COUNTY: CLAY

CLIENT CODE: FLJA0801

TAX PARCEL ID/APN: 07-04-25-007869-008-08

LOT 108, TIMBERLAKE AT OAKLEAF PLANTATION, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 46, PAGE(S) 32 THROUGH 37, INCLUSIVE, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.

EXHIBIT A-8

STREET ADDRESS: 4841 CREEK BLUFF LN, MIDDLEBURG, FL 32068

COUNTY: CLAY

CLIENT CODE: FLJA0908

TAX PARCEL ID/APN: 30-04-25-008069-009-36

LOT 136, PINE RIDGE PLANTATION, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 52, PAGE(S) 20 THROUGH 46, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.

EXHIBIT “B”

Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"2015-3 IH2 BORROWER L.P.", A DELAWARE LIMITED PARTNERSHIP, WITH AND INTO "2018-3 IH BORROWER LP" UNDER THE NAME OF "2018-3 IH BORROWER LP", A LIMITED PARTNERSHIP ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE ON THE TWENTY-EIGHTH DAY OF JUNE, A.D. 2018, AT 9:24 O`CLOCK A.M.




Jeffrey W. Bullock, Secretary of State

6889362 8100M
SR# 20185410960

Authentication: 202975042
Date: 06-28-18

You may verify this certificate online at corp.delaware.gov/authver.shtml

State of Delaware
Secretary of State
Division of Corporations
Delivered 09:24 AM 06/28/2018
FILED 09:24 AM 06/28/2018
SR 20185410960 - File Number 6889362

CERTIFICATE OF MERGER

of
2015-3 IH2 BORROWER L.P.
(a Delaware limited partnership)

into
2018-3 IH BORROWER LP
(a Delaware limited partnership)

June 28, 2018

The undersigned limited partnership, formed and existing under and by virtue of the Delaware Revised Uniform Limited Partnership Act, 6 Del.C. § 17-101, et seq. (the "**Act**"), hereby certifies:

FIRST: The name, jurisdiction of formation or organization and type of entity of each of the constituent entities which is to merge are as follows:

<u>Name</u>	<u>Jurisdiction of Formation or Organization</u>	<u>Type of Entity</u>
2015-3 IH2 Borrower L.P.	Delaware	Limited Partnership
2018-3 IH Borrower LP	Delaware	Limited Partnership

SECOND: An Agreement and Plan of Merger has been approved and executed by 2015-3 IH2 Borrower L.P. and 2018-3 IH Borrower LP.

THIRD: The name of the surviving Delaware limited partnership is 2018-3 IH Borrower LP.

FOURTH: The merger of 2015-3 IH2 Borrower L.P. into 2018-3 IH Borrower LP shall be effective upon the filing of this Certificate of Merger with the Secretary of State of the State of Delaware.

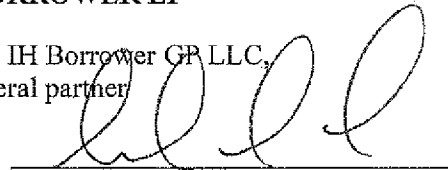
FIFTH: The executed Agreement and Plan of Merger is on file at the principal place of business of the surviving limited partnership. The address of the principal place of business of the surviving limited partnership is 1717 Main Street, Suite 2000, Dallas, TX 75201.

SIXTH: A copy of the Agreement and Plan of Merger will be furnished by the surviving limited partnership, on request and without cost, to any partner of 2015-3 IH2 Borrower L.P. or 2018-3 IH Borrower LP.

2018-3 IH BORROWER LP

By: 2018-3 IH Borrower GP LLC,
its general partner

By:

A handwritten signature in black ink, appearing to read 'Jonathan Olsen', is written over a horizontal line.

Name: Jonathan Olsen

Title: Senior Vice President and
Managing Director