CFN # 2022039304, OR BK: 4621 PG: 1652, Pages 1 / 2, Recorded 6/27/2022 3:32 PM, Doc: D TARA S. GREEN Clerk of Court and Comptroller, Clay County, FL Rec: \$18.50 Doc D: \$1,820.00 Deputy Clerk HAMPSHIRET

Prepared By and Return To: Golden Dog Title & Trust 1845 Town Center Blvd, Suite 210 Fleming Island, FL 32003

Order No.: RFI22-0250

Property Appraiser's Parcel I.D. (folio) No.: 34-04-25-008152-034-01

STATUTORY WARRANTY DEED (§ 689.02, F.S.)

THIS INDENTURE, made this 1st day of June, 2022 between **KRISTIN L. HART, AN UNMARRIED WOMAN**, whose post office address is 891 Hawkins Ave, Orange Park, FL 32065 ("Grantor") and **TIMOTHY JOHN MARTIN AND ANDREIA SAXON, A MARRIED COUPLE**, whose post office address is 244 Evergreen Lane, Middleburg, FL 32068 ("Grantee").

WITNESSETH, That said Grantor, for and in consideration of the sum of Ten And No/100 Dollars (\$10.00), and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in **CLAY** County, Florida, to wit:

Lot 13, Block 4, Greenwood Unit One, according to the map or plat thereof, as recorded in Plat Book 10, Page(s) 11, of the Public Records of Clay County, Florida. Excepting the west 98 feet of said Lot 13.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

"Grantor" and "Grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

[SIGNATURES FOLLOW ON NEXT PAGE]

Signed, sealed and delivered in presence of:	
Printed Name of First Winess Witness Signature Authority Carey Printed Name of First Winess Witness Signature AGGICLE STANDOWN Printed Name of Second Witness	Kristin L. Hart Grantor Address: 891 Hawkins Ave Orange Park, FL 32065
STATE OF FLORIDA COUNTY OF	wledged before me by means of Dphysical presence No.
personally known to me or Whas produced	(SEAL)
Printed Name: Commission # My Commission Expires:	CASSIDY STEPHENS MY COMMISSION # HH 084094 EXPIRES: April 29, 2025 Bonded Thru Notary Public Underwriters